

**Board of Selectmen**

Charles R. Cunningham, Chairman  
Steven C. Lewis, Vice Chairman  
Dale C. Harmon  
Kristina Ford  
Michael Tomacelli

**Town Manager**

Daniel Bryer



**Town of Boothbay  
Board of Selectmen Meeting  
Wednesday, April 25th, 2018  
7:00 PM  
Agenda**

**1. Pledge of Allegiance**

- 2. Public Hearing-** 1. PGC2, LLC, dba Boothbay Harbor Country Club, Map R07, Lot 002-B, located at 50 Sugar Maple Lane, Boothbay, Maine for renewal of a Restaurant Liquor (Class I, II, III, IV) license.

2. Steve & Susan Plaustainer, dba Five Gables Inn, Map R-15, Lot 30, located at 107 Murray Hill Rd, East Boothbay, Maine for renewal of an Innkeeper's License.

3. Ocean Point Inn, owner Anthony E. Krason, Map U3 Lot 23, located at 191 Shore Road, East Boothbay, renewal of Innkeepers License.

4. Ocean Point Inn, owner Anthony E. Krason, Map U3 Lot 23, located at 191 Shore Road, East Boothbay, for a Class B and Class C Special Amusement permit.

5. Ocean Point Inn, owner Anthony E. Krason, Map U3 Lot 23, located at 191 Shore Road, East Boothbay, for a Restaurant/Lounge (Class XI license) and a Hotel, Food Optional (Class I-A license) .

**3. Public Comment**

**4. Approve Minutes-**

- 5. Reports-** 1. We have absentee ballots available and Town Reports as well.

2. Reminder the Annual Town Meeting is May 7<sup>th</sup>, and the polls open at 8 am and run until 6 pm

3. We are awaiting notice from the Federal Court in regard to consent decree between the Town, the Anthony family, and the Coastal Maine Botanical Gardens.

4. Construction for the Rte. 27 corridor will commence April 30<sup>th</sup> barring inclement weather, and end June 30<sup>th</sup>.

5. The Landscape Committee construction process will begin May 10<sup>th</sup>.

6. The Umaine Aqua Ventus project (wind turbine) team is currently vetting contracts to undertake the core samples needed for a feasibility study for the possibility of the Boothbay project.

7. We received an update from the Department of Transportation stating that the sidewalk project from the YMCA to Clifford park is on track for 2019.

8. We have been awarded a grant from MDOT for the park and ride at the Boothbay fire station that may go up to \$75,000.

9. We are in a holding pattern for the agreed satellite station for the Lincoln County Sheriff's request for placement in the Town office.

10. The consent agreement with Mary Lou Teel is close to a full year since replanting and looks to be successful which allowed for trimming and pruning pursuant to the View Easement.

**6. Old Business-**

**7. New Business-** 1. Transfer Station- re: purchase of Giles Rubbish

**8. Public Comment**

**9. Review Warrants and sign**

**10. Adjourn Meeting**

## TOWN OF BOOTHBAY

### PUBLIC HEARING NOTICE

The Boothbay Board of Selectmen will hold Public Hearings at their regularly scheduled meeting on April 25, 2018, beginning at 7:00 p.m. at the Boothbay Town Office, located at 1011 Wiscasset Rd, Boothbay for the following:

1. Ocean Point Inn, owner Anthony E. Krasow, Map U3 Lot 23, located at 191 Shore Road, East Boothbay, renewal of Innkeepers License.
2. Ocean Point Inn, owner Anthony E. Krasow, Map U3 Lot 23, located at 191 Shore Road, East Boothbay, for a Class B and Class C Special Amusement permit.
3. Ocean Point Inn, owner Anthony E. Krasow, Map U3 Lot 23, located at 191 Shore Road, East Boothbay, for a Restaurant/Lounge (Class XI license) and a Hotel, Food Optional (Class I-A license) .

*To Register 4/13 for 4/19 edition*

Map 1203Lot 23

License fee \$50

## TOWN OF BOOTHBAY

Advertising \$60

LICENSE APPLICATION FOR INNKEEPERS AND LODGING HOUSESAPPLICANT'S NAME & POSITION: Anthony E. KrasowNAME OF BUSINESS: Ocean Point Inn TELEPHONE 207 633,4200BUSINESS ADDRESS: 191 Shore Road E. Boothbay, Me 04544MAILING ADDRESS: P.O. Box, E. Boothbay, Me ZIP 04544

## INNKEEPER:

## LODGING HOUSE:

(Hotel/Motel) ☒ No. of Rooms 60 (Bed & Breakfast) ☐ No. of RoomsLength of Season May to Oct  
Month Starting Month EndingKNOW ALL MEN THAT I/WE Anthony E. Krasow of BoothbayAS PRINCIPAL OWNER AND I/WE Mark Sweetland and David A. Dindley

As surety has been duly licensed as a(an) INNKEEPER OR LODGING HOUSE, under the authority granted the Municipal Officers at 30-A M.R.S.A., Section 3801, within said Town of Boothbay, until the first Monday of May Next and that said principal and surety shall in all respects conform to the provisions of law relating to the business

For which this license is issued, lest this obligation shall be voided.

Anthony E. Krasow Principal  
Mark Sweetland Surety  
David A. Dindley Surety

We hereby approve / deny this application as presented.

Board of Selectmen

Public Hearing date: 4/25/18

600.00 advertising fee

# TOWN OF BOOTHBAY

## SPECIAL AMUSEMENT PERMIT APPLICATION

Corporation or Business Names: Ocean Point Inn

Address of establishment: 191 Shore Road East Boothbay Me 04544

Mailing address: P.O. Box 409, E. Boothbay, Me. 04544

Name of Application/Owner: Anthony E. Krasow

Other owners of Business: Mark Sweetland and David Dudley

Is Application: New: \_\_\_\_\_ Renewal: ✓ Telephone # 207 633 4200

### CLASS OF LICENSE APPLIED FOR:

- ☐ Class A - Unamplified vocal or instrumental music  
☒ Class B - Entertainment other than music  
☒ Class C - Amplified vocal or instrumental music  
☐ Class D - Dancing

Will admission fee be charged: Yes \_\_\_\_\_ No ✓

Specifically described area to be used for entertainment purposes: Inn Lounge/Dining  
area

Schedule of Planned Entertainment: (days of the week, hours): Sat (possible) Tuesday.  
Wednesday, Thursday, (possible) Sat: 11Am - 5pm, Tues. Wed, Thursdy - 5pm - 9pm

I certify that I am familiar with the SPECIAL AMUSEMENT ORDINANCE of the Town of Boothbay as adopted on August 29, 1979, and I agree to abide with all of the conditions and regulations contained therein.

4/13/18  
Date of application

# \_\_\_\_\_  
Receipt

Anthony E. Krasow  
Applicant's signature

Board of Selectment - Licensing Board

Conditions or Restrictions:

Date of Hearing: 4/25/18

By way of clarification, nothing in this permit shall deprive any person of any right he/she might otherwise have to cause the permittee to abate a nuisance that might be caused by activities carried out pursuant to this permit

**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS**  
**DIVISION OF LIQUOR LICENSING AND ENFORCEMENT**  
**8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008**  
**10 WATER STREET, HALLOWELL, ME 04347**  
**TEL: (207) 624-7220 FAX: (207) 287-3434**  
**EMAIL INQUIRIES: [MAINELIQUOR@MAINE.GOV](mailto:MAINELIQUOR@MAINE.GOV)**

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

NEW application: ☐ Yes ☒ No

PRESENT LICENSE EXPIRES 5/25/2018

INDICATE TYPE OF PRIVILEGE: ☒ MALT ☒ VINOUS ☒ SPIRITUOUS

**INDICATE TYPE OF LICENSE:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input checked="" type="checkbox"/> RESTAURANT/LOUNGE (Class XI)     | <input type="checkbox"/> CLASS A LOUNGE (Class X)        |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV)      | <input checked="" type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V)       |
| <input type="checkbox"/> CLUB w/o Catering (Class V)    | <input type="checkbox"/> CLUB with CATERING (Class I)                | <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV)              | <input type="checkbox"/> QUALIFIED CATERING                          | <input type="checkbox"/> OTHER: _____                    |

REFER TO PAGE 3 FOR FEE SCHEDULE

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

Corporation Name: <b>Ocean Point Inn</b>			Business Name (D/B/A) <b>Ocean Point Inn</b>		
APPLICANT(S) –(Sole Proprietor) <b>Anthony E Krason</b>			DOB: <b>8/23/1950</b>		
DOB:			Physical Location: <b>191 Shore Rd</b>		
Address <b>58 C Ocean Ridge drive</b>			City/Town <b>East Boothbay</b>		
City/Town <b>East Boothbay</b>			State <b>ME</b>		Zip Code <b>04544</b>
Mailing Address <b>PO Box 150</b>			City/Town <b>East Boothbay</b>		
City/Town <b>East Boothbay</b>			State <b>ME</b>		Zip Code <b>04544</b>
Telephone Number <b>207-446-4771</b>			Fax Number		
Business Telephone Number <b>207-633-4200</b>			Fax Number <b>207-633-6040</b>		
Federal I.D. # <b>01-0404024</b>			Seller Certificate #: or Sales Tax #: <b>0210025</b>		
Email Address: Please Print <b>aekrason@yahoo.com</b>			Website: <b>www.oceanpointinn.com</b>		

If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_

Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_

- If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: 60
- State amount of gross income from period of last license: ROOMS \$ 815,308 FOOD \$ 225,497.92 LIQUOR \$ 65,779.13
- Is applicant a corporation, limited liability company or limited partnership? YES ☐ NO ☒  
If Yes, please complete the Corporate Information required for Business Entities who are licensees.
- Do you own or have any interest in any another Maine Liquor License? ☐ Yes ☒ No  
If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

\_\_\_\_\_  
 License #      Name of Business      (Use an additional sheet(s) if necessary.)  
 \_\_\_\_\_  
 Physical Location      City / Town

5. Do you permit dancing or entertainment on the licensed premises? YES ☒ NO ☐
6. If manager is to be employed, give name: Nate Stanley
7. Business records are located at: 191 Shore Rd, East Boothbay, ME. 04544
8. Is/are applicants(s) citizens of the United States? YES ☒ NO ☐
9. Is/are applicant(s) residents of the State of Maine? YES ☒ NO ☐
10. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Nathaniel Stanley	09/21/1990	Bar Harbor
Residence address on all of the above for previous 5 years (Limit answer to city & state)		
2 Church St, East Boothbay, ME. 04544		

11. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES ☐ NO ☒
- Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_
- Offense: \_\_\_\_\_ Location: \_\_\_\_\_
- Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)
12. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes ☐ No ☒ If Yes, give name: \_\_\_\_\_
13. Has/have applicant(s) formerly held a Maine liquor license? YES ☒ NO ☐
14. Does/do applicant(s) own the premises? Yes ☒ No ☐ If No give name and address of owner: \_\_\_\_\_
15. Describe in detail the premises to be licensed: (On Premise Diagram Required) See attached Map
16. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES ☒ NO ☐ Applied for: \_\_\_\_\_
17. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 2 and a half Miles
- Which of the above is nearest? Methodist Church
18. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES ☒ NO ☐
- If YES, give details: Morgage Key Bank

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

**NOTE:** "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Boothbay, Maine on 4/5, 20 18  
Town/City, State Date

Anthony E. Krason  
Signature of Applicant or Corporate Officer(s)  
Anthony E. Krason  
Print Name

Please sign in blue ink

\_\_\_\_\_  
Signature of Applicant or Corporate Officer(s)  
\_\_\_\_\_  
Print Name

### FEE SCHEDULE

<b>FILING FEE:</b> (must be included on all applications).....	\$ 10.00
<b>Class I</b> Spirituous, Vinous and Malt .....	\$ 900.00
<b>CLASS I:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.	
<b>Class I-A</b> Spirituous, Vinous and Malt, Optional Food (Hotels Only) .....	\$1,100.00 ✓
<b>CLASS I-A:</b> Hotels only that do not serve three meals a day.	
<b>Class II</b> Spirituous Only .....	\$ 550.00
<b>CLASS II:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
<b>Class III</b> Vinous Only .....	\$ 220.00
<b>CLASS III:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class IV</b> Malt Liquor Only .....	\$ 220.00
<b>CLASS IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
<b>Class V</b> Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) .....	\$ 495.00
<b>CLASS V:</b> Clubs without catering privileges.	
<b>Class X</b> Spirituous, Vinous and Malt – Class A Lounge .....	\$2,200.00
<b>CLASS X:</b> Class A Lounge	
<b>Class XI</b> Spirituous, Vinous and Malt – Restaurant Lounge .....	\$1,500.00
<b>CLASS XI:</b> Restaurant/Lounge; and OTB.	

**UNORGANIZED TERRITORIES** \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.



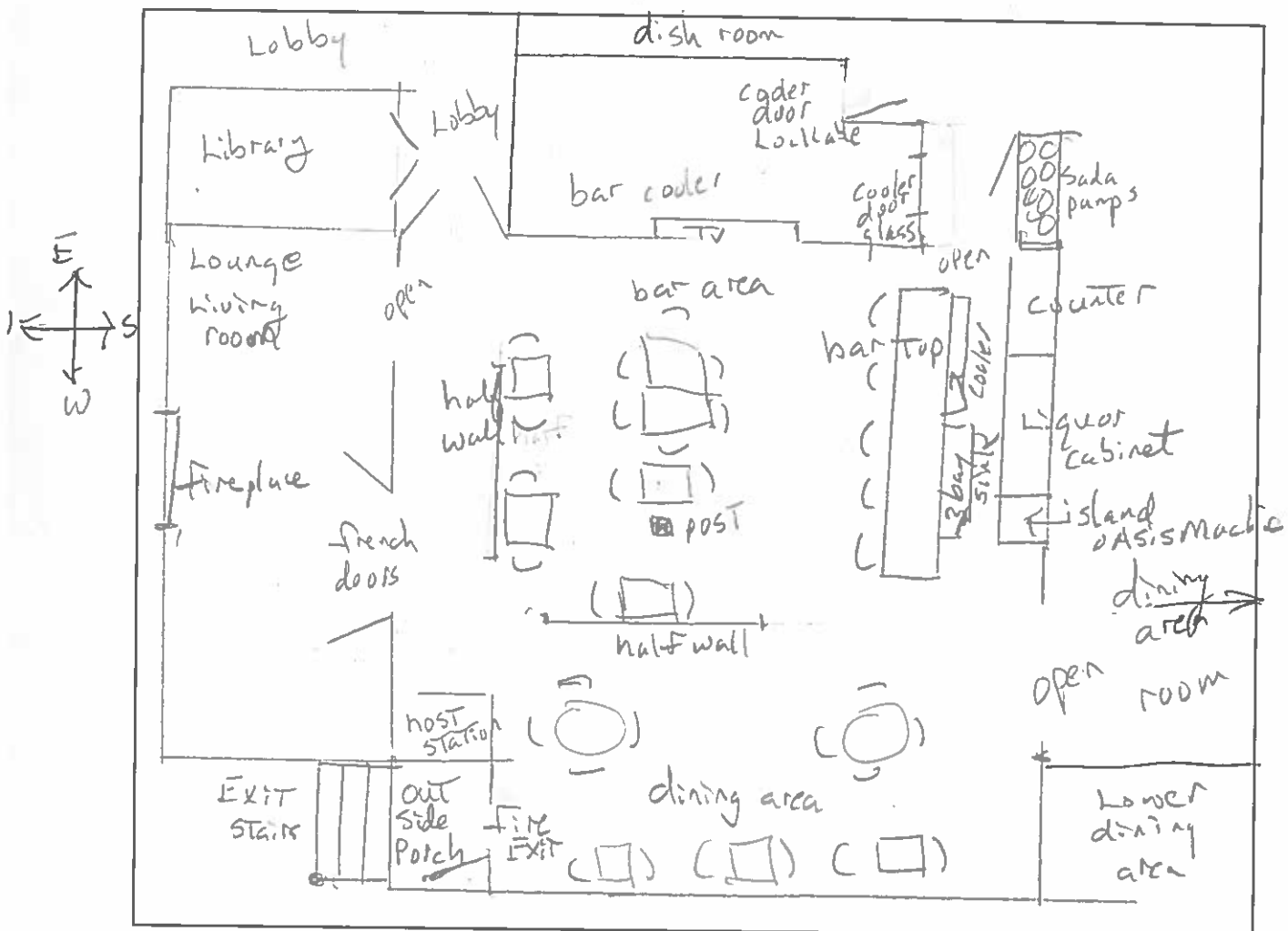
Bureau of Alcoholic Beverages and Lottery Operations  
 Division of Liquor Licensing & Enforcement  
 8 State House Station, Augusta, ME 04333-0008  
 10 Water Street, Hallowell, ME 04347  
 Tel: (207) 624-7220 Fax: (207) 287-3434  
 Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)

DIVISION USE ONLY	
<input type="checkbox"/>	Approved
<input type="checkbox"/>	Not Approved
BY:	

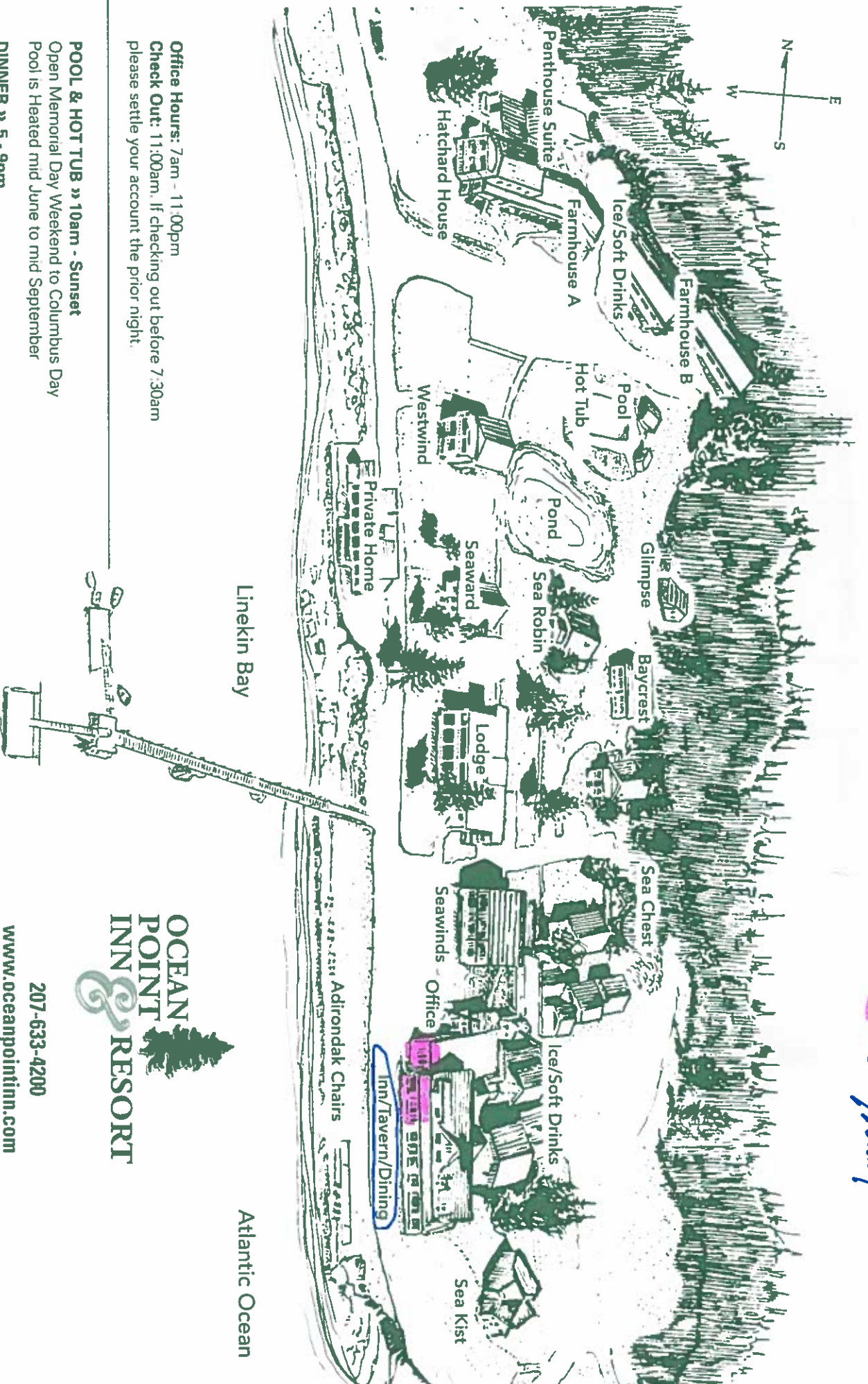
## ON PREMISE DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.



Bar/Lounge



Linekin Bay

Atlantic Ocean

**Office Hours:** 7am - 11:00pm  
**Check Out:** 11:00am. If checking out before 7:30am please settle your account the prior night.

**POOL & HOT TUB » 10am - Sunset**

Open Memorial Day Weekend to Columbus Day  
Pool is Heated mid June to mid September

**DINNER » 5 - 9pm**

Dinner Nightly Memorial Day Weekend to Columbus Day

**BREAKFAST » 7:30 - 10am**

Memorial Day Weekend to Columbus Day  
Full Hot Buffet Breakfast free for all guests

OCEAN  
POINT  
INN & RESORT

207-633-4200

[www.oceanpointinn.com](http://www.oceanpointinn.com)



Be sure to give the Front Desk  
your email address to receive email  
specials and event updates.

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][ 2003, c. 213, §1 (AMD) .]

**2. Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW) .]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW) .]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD) .]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD) .]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD) .]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD) .]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW) .]  
[ 2009, c. 81, §§1-3 (AMD) .]

**3. Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP) .]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD) .]  
[1995, c. 140, §6 (AMD) .]

**4. No license to person who moved to obtain a license.** [ 1987, c. 342, §32 (RP) .]

**5. Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[ 1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

### **Please be sure to include the following with your application:**

Completed the application and sign the form.

Signed check with correct license fee and filing fee.

Your local City or Towns signature(s) are on the forms.

Be sure to include your ROOM, FOOD and LIQUOR gross income for the year (if applicable).

Enclose diagram for all businesses, auxiliary locations, extended decks and storage areas.

Complete the Corporate Information sheet for all ownerships except sole proprietorships.

If you have any questions regarding your application, please contact us at (207) 624-7220.

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:

Bureau of Alcoholic Beverages and Lottery Operations

Division of Liquor Licensing and Enforcement

8 State House Station, Augusta, ME 04333-0008.

Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:**

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: \_\_\_\_\_, Maine \_\_\_\_\_  
City/Town (County)

On: \_\_\_\_\_  
Date

The undersigned being: ☐ Municipal Officers ☐ County Commissioners of the  
☐ City ☐ Town ☐ Plantation ☐ Unincorporated Place of: \_\_\_\_\_, Maine

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS APPROVAL EXPIRES IN 60 DAYS**

**NOTICE – SPECIAL ATTENTION**

**§653. Hearings; bureau review; appeal**

**1. Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]



Division of Alcoholic Beverages and Lottery  
Operations  
Division of Liquor Licensing and Enforcement

**Corporate Information Required for  
Business Entities Who Are Licensees**

**For Office Use Only:**

License #: \_\_\_\_\_

SOS Checked: \_\_\_\_\_

100% Yes ☐ No ☐

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1. Exact legal name: Ocean Point Inn
2. Doing Business As, if any: Hotel-Inn-Resort
3. Date of filing with Secretary of State: 8/1985 State in which you are formed: Maine
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:  
\_\_\_\_\_
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
Anthony E. Krason	58C Ocean Ridge dr E. Boothbay, Me 04544	8/23/50	Pres Treasurer	28.56 %
Mark W. Sweetland	3 Maguire Way Burlington Ma. 01803	1/8/51	VP Secretary	28.56 %
David A. Duley	52F Ocean Ridge dr E. Boothbay, Me 04544	4/2/47	Retired 5/10/01	28.56 %
John Barnes	Trust Fund - estate non voting share holder 3 addresses	-	-	14.32 %

(Stock ownership in non-publicly traded companies must add up to 100%.)

6. If Co-Op # of members: \_\_\_\_\_ (list primary officers in the above boxes)



7. Is any principal person involved with the entity a law enforcement official?

Yes ☐ No ☒ If Yes, Name: \_\_\_\_\_ Agency: \_\_\_\_\_

8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes ☐ No ☒

9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_

Location of Conviction: \_\_\_\_\_

Disposition: \_\_\_\_\_

\_\_\_\_\_

Signature:

Anthony E. Krason 4/5/18  
Signature of Duly Authorized Person Date

Anthony E. Krason Pres.

Anthony Edwin Krason  
Print Name of Duly Authorized Person

---

Submit Completed Forms to:

Bureau of Alcoholic Beverages  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, Me 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)

Map 15Lot 30

License fee \$50

TOWN OF BOOTHBAY

Advertising \$60

**LICENSE APPLICATION FOR INNKEEPERS AND LODGING HOUSES**APPLICANT'S NAME & POSITION: Steve and Susan PlavstinerNAME OF BUSINESS: Five Gables Inn TELEPHONE 633-4551BUSINESS ADDRESS: 107 Murray Hill Rd.MAILING ADDRESS: PO Box 335, East Boothbay ZIP 04544

INNKEEPER:

LODGING HOUSE:

(Hotel/Motel)

No. of Rooms

(Bed &amp; Breakfast)

No. of Rooms

Length of Season

Month Starting

to

Month Ending

KNOW ALL MEN THAT I/WE Steve + Susan Plavstiner of Boothbay

AS PRINCIPAL OWNER AND I/WE \_\_\_\_\_ and \_\_\_\_\_

As surety has been duly licensed as a(an) INNKEEPER OR LODGING HOUSE, under the authority granted the Municipal

Officers at 30-A M.R.S.A., Section 3801, within said Town of Boothbay, until the first Monday of May Next and that said

principal and surety shall in all respects conform to the provisions of law relating to the business

For which this license is issued, lest this obligation shall be voided.

Ham Plav Principal\_\_\_\_\_  
Surety\_\_\_\_\_  
Surety

We hereby approve / deny this application as presented.

Board of Selectmen

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_Public Hearing date: 4/25/18

Pd #110 4/11/18

# TOWN OF BOOTHBAY

## PUBLIC HEARING NOTICE

The Boothbay Board of Selectmen will hold a public hearing at their regular Board of Selectmen's meeting on April 25, 2018 at 7:00 p.m. at the Boothbay town offices located at 1011 Wiscasset Rd, Boothbay, Maine for the following:

Steve & Susan Plaustainer, dba Five Gables Inn, Map R-15, Lot 30, located at 107 Murray Hill Rd, East Boothbay, Maine for renewal of an Innkeeper's License.

*To Register 4/11*  
Run 4/19/18



**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS**  
**DIVISION OF LIQUOR LICENSING AND ENFORCEMENT**  
**8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008**  
**10 WATER STREET, HALLOWELL, ME 04347**  
**TEL: (207) 624-7220 FAX: (207) 287-3434**  
**EMAIL INQUIRIES: [MAINELIQUOR@MAINE.GOV](mailto:MAINELIQUOR@MAINE.GOV)**

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

NEW application: ☐ Yes ☒ No

PRESENT LICENSE EXPIRES 05/21/2018

INDICATE TYPE OF PRIVILEGE: ☒ MALT ☒ VINOUS ☒ SPIRITUOUS

**INDICATE TYPE OF LICENSE:**

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI)     | <input type="checkbox"/> CLASS A LOUNGE (Class X)        |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV)                 | <input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V)       |
| <input type="checkbox"/> CLUB w/o Catering (Class V)               | <input type="checkbox"/> CLUB with CATERING (Class I)     | <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV)                         | <input type="checkbox"/> QUALIFIED CATERING               | <input type="checkbox"/> OTHER: _____                    |

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

Corporation Name: <b>PGC2, LLC</b>			Business Name (D/B/A) <b>Boothbay Harbor Country Club</b>		
APPLICANT(S) –(Sole Proprietor) _____			Physical Location: <b>50 Sugar Maple Lane</b>		
DOB: _____			City/Town _____ State _____ Zip Code _____		
DOB: _____			Boothbay, Maine 04537		
Address <b>P.O. Box 757</b>			Mailing Address <b>PO Box 757</b>		
City/Town _____ State _____ Zip Code _____			City/Town _____ State _____ Zip Code _____		
Boothbay Maine 04537			Boothbay, Maine 04537		
Telephone Number _____ Fax Number _____			Business Telephone Number _____ Fax Number _____		
207-633-3673			207-633-3673		
Federal I.D. # <b>46-1943831</b>			Seller Certificate #: or Sales Tax #: <b>1161958</b>		
Email Address: Please Print <b>office@boothbayharborcc.com</b>			Website: _____		

If business is NEW or under new ownership, indicate starting date: n/a

Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: \_\_\_\_\_

2. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ 547,674 LIQUOR \$ 310,446

3. Is applicant a corporation, limited liability company or limited partnership? YES ☒ NO ☐

If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you own or have any interest in any another Maine Liquor License? ☒ Yes ☐ No

If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

CAR-2013-7956 Oliver's Restaurant, LLC (Use an additional sheet(s) if necessary.)

License #	Name of Business
36 Cozy Harbor Road, Southport, Maine	***See Additional sheet
Physical Location	City / Town

5. Do you permit dancing or entertainment on the licensed premises? YES ☐ NO ☒
6. If manager is to be employed, give name: \_\_\_\_\_
7. Business records are located at: \_\_\_\_\_
8. Is/are applicants(s) citizens of the United States? YES ☒ NO ☐
9. Is/are applicant(s) residents of the State of Maine? YES ☒ NO ☐
10. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Paul G. Coulombe	03/07/1953	Lewiston, ME
Melissa Neal	03/07/1970	Jackson, MS
Residence address on all of the above for previous 5 years (Limit answer to city & state)		
Cape Elizabeth, ME/Southport. ME/Bonita Springs, FL/Naples, FL		
Southport		

11. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES ☐ NO ☒
- Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_
- Offense: \_\_\_\_\_ Location: \_\_\_\_\_
- Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)
12. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes ☐ No ☐ If Yes, give name: \_\_\_\_\_
13. Has/have applicant(s) formerly held a Maine liquor license? YES ☒ NO ☐
14. Does/do applicant(s) own the premises? Yes ☒ No ☐ If No give name and address of owner: \_\_\_\_\_
15. Describe in detail the premises to be licensed: (On Premise Diagram Required) \_\_\_\_\_  
Fitness center, tennis/pickle courts, spa facility and pool
16. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES ☒ NO ☐ Applied for: \_\_\_\_\_
17. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1.4 miles  
Which of the above is nearest? School
18. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES ☐ NO ☒
- If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

**NOTE:** "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Boothbay, Maine on March 9, 20 18  
Town/City, State Date

Please sign in blue ink

Signature of Applicant or Corporate Officer(s)

Signature of Applicant or Corporate Officer(s)

Paul G. Coulombs

Print Name

Print Name

### FEE SCHEDULE

**FILING FEE: (must be included on all applications)..... \$ 10.00**

**Class I** Spirituous, Vinous and Malt ..... \$ 900.00

**CLASS I:** Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.

**Class I-A** Spirituous, Vinous and Malt, Optional Food (Hotels Only) ..... \$1,100.00

**CLASS I-A:** Hotels only that do not serve three meals a day.

**Class II** Spirituous Only ..... \$ 550.00

**CLASS II:** Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.

**Class III** Vinous Only ..... \$ 220.00

**CLASS III:** Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

**Class IV** Malt Liquor Only ..... \$ 220.00

**CLASS IV:** Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

**Class V** Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) ..... \$ 495.00

**CLASS V:** Clubs without catering privileges.

**Class X** Spirituous, Vinous and Malt – Class A Lounge ..... \$2,200.00

**CLASS X:** Class A Lounge

**Class XI** Spirituous, Vinous and Malt – Restaurant Lounge ..... \$1,500.00

**CLASS XI:** Restaurant/Lounge; and OTB.

**UNORGANIZED TERRITORIES** \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:

Bureau of Alcoholic Beverages and Lottery Operations

Division of Liquor Licensing and Enforcement

8 State House Station, Augusta, ME 04333-0008.

Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:**

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: \_\_\_\_\_, Maine \_\_\_\_\_  
City/Town (County)

On: \_\_\_\_\_  
Date

The undersigned being: ☐ Municipal Officers ☐ County Commissioners of the  
☐ City ☐ Town ☐ Plantation ☐ Unincorporated Place of: \_\_\_\_\_, Maine

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS APPROVAL EXPIRES IN 60 DAYS**

**NOTICE – SPECIAL ATTENTION**

**§653. Hearings; bureau review; appeal**

**1. Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][ 2003, c. 213, §1 (AMD) .]

**2. Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD).]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]  
[ 2009, c. 81, §§1-3 (AMD) .]

**3. Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP).]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD) .]  
[1995, c. 140, §6 (AMD) .]

**4. No license to person who moved to obtain a license.** [ 1987, c. 342, §32 (RP) .]

**5. Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[ 1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

### **Please be sure to include the following with your application:**

**Completed the application and sign the form.**

**Signed check with correct license fee and filing fee.**

**Your local City or Towns signature(s) are on the forms.**

**Be sure to include your ROOM, FOOD and LIQUOR gross income for the year (if applicable).**

**Enclose diagram for all businesses, auxiliary locations, extended decks and storage areas.**

**Complete the Corporate Information sheet for all ownerships except sole proprietorships.**

**If you have any questions regarding your application, please contact us at (207) 624-7220.**

**Bureau of Alcoholic Beverages and Lottery Operations**

**Division of Liquor Licensing & Enforcement**

8 State House Station, Augusta, ME 04333-0008

10 Water Street, Hallowell, ME 04347

Tel: (207) 624-7220 Fax: (207) 287-3434

Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)

DIVISION USE ONLY	
<input type="checkbox"/>	Approved
<input type="checkbox"/>	Not Approved
BY:	

**ON PREMISE DIAGRAM**

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.

*See Attached*



Division of Alcoholic Beverages and Lottery  
Operations  
Division of Liquor Licensing and Enforcement

**Corporate Information Required for  
Business Entities Who Are Licensees**

**For Office Use Only:**

License #: \_\_\_\_\_

SOS Checked: \_\_\_\_\_

100% Yes ☐ No ☐

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1. Exact legal name: PGC2, LLC
2. Doing Business As, if any: Boothbay Harbor Country Club
3. Date of filing with Secretary of State: 02/01/2013 State in which you are formed: Maine
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:  
\_\_\_\_\_
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
Paul G. Coulombe	Cape Elizabeth, ME/ Southport, ME/Bonita Springs, FL/Naples, FL	3/7/1953	Owner	100
Melissa Neal	Southport	3/7/1970	Director of Operations	02

(Stock ownership in non-publicly traded companies must add up to 100%.)

6. If Co-Op # of members: \_\_\_\_\_ (list primary officers in the above boxes)



7. Is any principal person involved with the entity a law enforcement official?

Yes ☐ No ☒ If Yes, Name: \_\_\_\_\_ Agency: \_\_\_\_\_

8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes ☐ No ☒

9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_

Location of Conviction: \_\_\_\_\_

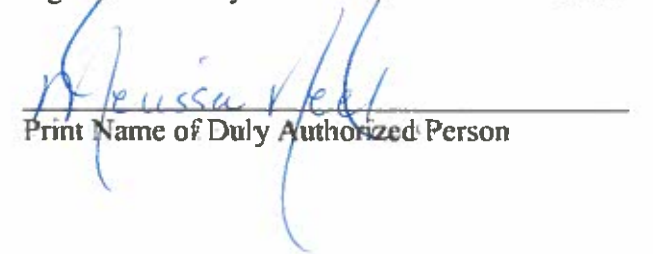
Disposition: \_\_\_\_\_

\_\_\_\_\_

**Signature:**

 \_\_\_\_\_  
Signature of Duly Authorized Person

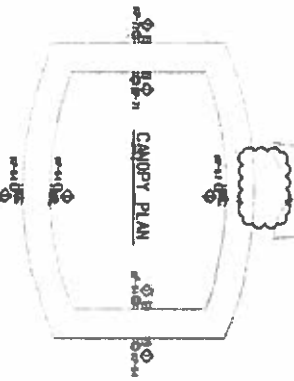
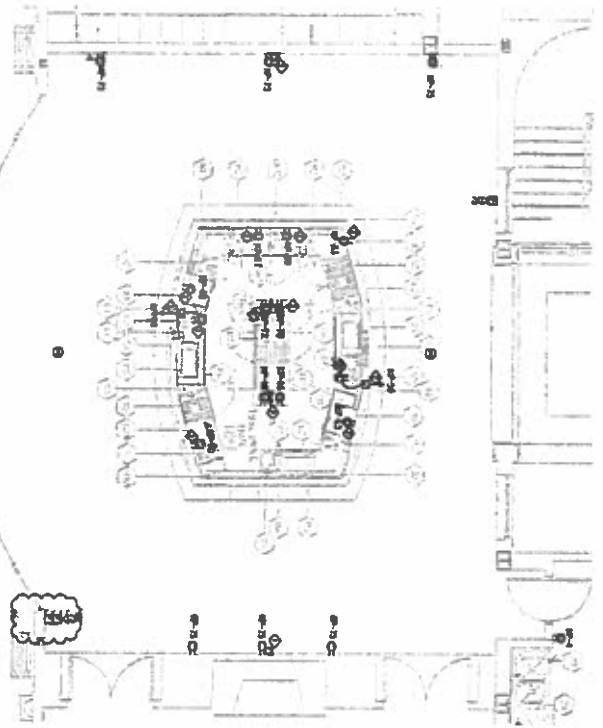
Date

 \_\_\_\_\_  
Print Name of Duly Authorized Person

**Submit Completed Forms to:**

Bureau of Alcoholic Beverages  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, Me 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)





- POWER KEY WORK NOTES:**
- 1. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 2. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 3. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 4. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 5. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 6. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 7. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 8. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 9. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.
  - 10. ALL POWER SHALL BE 120/240V 3-PHASE 4-WIRE WITH GROUND.

NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
2	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
3	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
4	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
5	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
6	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
7	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
8	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
9	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00
10	120/240V 3-PHASE 4-WIRE WITH GROUND	1	UNIT	1000.00	1000.00

**E3.4**

**BOOTHBAY HARBOR GOLF CLUB**  
**NEW CLUBHOUSE**  
BOOTHBAY, MA

**BEANIT**  
**ENGINEERING**

**KNICKERBOCKER GROUP**

**REVISIONS**

NO.	DESCRIPTION	DATE
1	120/240V 3-PHASE 4-WIRE WITH GROUND	06-01-11
2	120/240V 3-PHASE 4-WIRE WITH GROUND	06-01-11

**BAR PLAN AND EQUIPMENT SCHEDULE**

200 633.3910 www.knickerkockergroup.com

**POWER KEY WORK NOTES**

1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE MASSACHUSETTS ELECTRICAL CODE (MEC).

2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE MASSACHUSETTS ELECTRICAL CODE (MEC) AND THE NATIONAL ELECTRICAL CODE (NEC).

3. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE MASSACHUSETTS ELECTRICAL CODE (MEC) AND THE NATIONAL ELECTRICAL CODE (NEC).

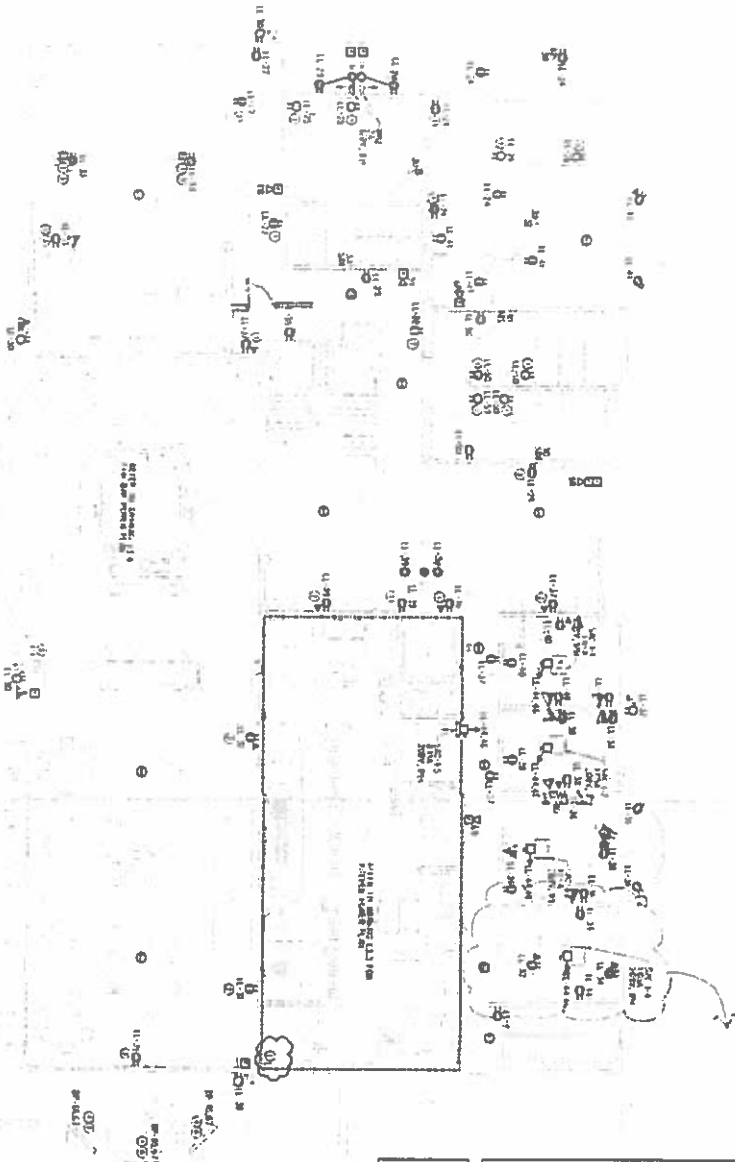
4. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE MASSACHUSETTS ELECTRICAL CODE (MEC) AND THE NATIONAL ELECTRICAL CODE (NEC).

5. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE MASSACHUSETTS ELECTRICAL CODE (MEC) AND THE NATIONAL ELECTRICAL CODE (NEC).

**UPPER LEVEL POWER PLAN**

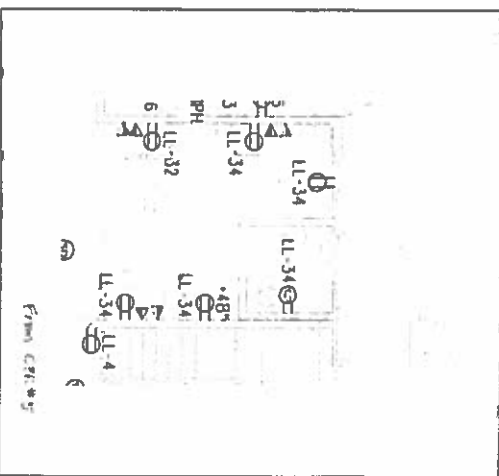
ADD  
TEL/DATA JACKS  
07-07-15  
AFT

20



Boothbay Harbor County Club  
New Clubhouse  
1000 Main Street  
Boothbay Harbor, ME 04921  
Tel: 207-633-1234  
Fax: 207-633-1235  
www.bennett-engineering.com

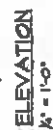
SKE-3



## 09-09-14



© 2004 by The McGraw-Hill Companies, Inc. All rights reserved. Printed in the United States of America. This book is printed on acid-free paper.





Bureau of Alcoholic Beverages and Lottery Operations  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, ME 04333-0008  
(207) 624-7220

**Application for an Auxiliary License**

Please clearly complete this form in its entirety.

1. Type of Application: ☐ Golf Course ☒ Golf Course with a mobile service bar  
☐ Ski Area

Application Fee: \$100.00 each. Please make check payable to the Treasurer, State of Maine.

2. Licensee Information:

Legal Name: PGC2, LLC

Doing business as: Boothbay Harbor Country Club

License Number: 7595

Mailing Address: PO Box 757  
Boothbay, Maine 04537

Physical Location Address: 50 Sugar Maple Lane  
Boothbay, Maine 04537

Telephone Number: 207-633-3673 Fax: \_\_\_\_\_

Email address: office@boothbayharborcc.com

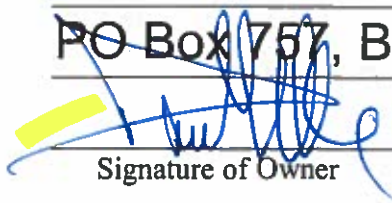
3. Describe auxiliary premise and the location at the ski area or golf course: (include diagram)

Mobile beverage cart servicing 18 hole golf course, driving range & practice area

4. Name, address & telephone number of Property Owner (include copy of lease / rental agreement):

Paul G Coulombe

PO Box 757, Boothbay, Maine 04537; 207-633-3673

  
Signature of Owner

Paul G Coulombe

Printed Name



Bureau of Alcoholic Beverages and Lottery Operations  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, ME 04333-0008  
(207) 624-7220

**Application for an Auxiliary License**

Please clearly complete this form in its entirety.

1. Type of Application: ☐ Golf Course ☒ Golf Course with a mobile service bar  
☐ Ski Area

Application Fee: \$100.00 each. Please make check payable to the Treasurer, State of Maine.

2. Licensee Information:

Legal Name: PGC2, LLC

Doing business as: Boothbay Harbor Country Club

License Number: 7595

Mailing Address: PO Box 757  
Boothbay, Maine 04537

Physical Location Address: 50 Sugar Maple Lane  
Boothbay, Maine 04537

Telephone Number: 207-633-3673 Fax: \_\_\_\_\_

Email address: office@boothbayharborcc.com

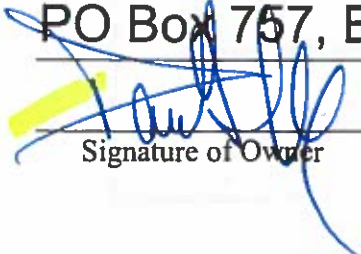
3. Describe auxiliary premise and the location at the ski area or golf course: (include diagram)

'Over the Ledge'

4. Name, address & telephone number of Property Owner (include copy of lease / rental agreement):

Paul G Coulombe

PO Box 757, Boothbay, Maine 04537; 207-633-3673

  
Signature of Owner

Paul G Coulombe

Printed Name