

Board of Selectmen

Steven C Lewis, Chair
Dale C Harmon, Vice Chair
Kristina Ford
Michael Tomacelli
Desiree Scorgia



**Town of Boothbay
Board of Selectmen Meeting
Monday, June 12, 2019
7:00 PM
Agenda**

1. **Pledge of Allegiance**
2. **Public Hearing**
 1. Steve & Susan Plaustener, dba Five Gables Inn, Map R-15, Lot 30, located at 107 Murray Hill Rd, East Boothbay, Maine for renewal of an Innkeeper's License.
 2. Dover Used Car Parts, Philip and Annette Main, owners, Map R2 Lots 24A & 24B, located at 76 Dover Cross Road, Boothbay, Me., renewal of Auto Graveyard/Junkyard Permit.
 3. 1820 House Restaurant, Inc., (formerly Smuggler's Cove Inn), Map U06, Lot 11, located at 727 Ocean Point Rd, East Boothbay, Maine for renewal of liquor licenses (Class I, II, III, IV).
3. **Public Comment**
4. **Approve Minutes-**
5. **Reports- Town Office Reports**
BOS Action Items
 1. The landscaping around rte. 27 - Dormant
 2. The Common project- Current
 3. The Umaine Aqua Ventus project - Dormant
 4. MDOT Park and Ride Facility- Dormant
 5. Potential grant for electric vehicle charging station- Ongoing**Pending BOS Action Items**
 1. Broadband- Ongoing
 2. The housing group is continuing to discuss availability of land or subdivisions near municipal water and sewer for the analysis of affordable, workforce, and elder housing options.- Ongoing
 3. BOS Meeting with Board Trustees- Ongoing
6. **Old Business-**
 1. Broadband Discussion

7. **New Business- 1. Appointments**
8. **Public Comment**
9. **Review Warrants**
10. **Adjourn Meeting**

TOWN OF BOOTHBAY

PUBLIC HEARING NOTICE

The Boothbay Board of Selectmen will hold a public hearing at their regular Board of Selectmen's meeting on June 12, 2019 at 7:00 p.m. at the Boothbay town offices located at 7 Corey Lane, Boothbay, Maine for the following:

Steve & Susan Plaustainer, dba Five Gables Inn, Map R-15, Lot 30, located at 107 Murray Hill Rd, East Boothbay, Maine for renewal of an Innkeeper's License.

To the Register 5/17/19

Run 6/7/19

Fee 50.00 license fee
60.00 advertising

Map 15 Lot 30

TOWN OF BOOTHBAY

LICENSE APPLICATION FOR INNKEEPERS AND LODGING HOUSES

APPLICANT'S NAME & POSITION: Steve + Susan Plaustainer

NAME OF BUSINESS: Five Gables Inn TELEPHONE 633-4551

BUSINESS ADDRESS: 107 Murray Hill Road email: steveplau@fivegablesinn.com

MAILING ADDRESS: PO Box 335 ZIP _____

INNKEEPER:

LODGING HOUSE:

____ (Hotel/Motel) ____ No. of Rooms ✓ (Bed & Breakfast) 16 No. of Rooms

Length of Season MAY to October
Month Starting Month Ending

KNOW ALL MEN THAT IWE Steve Plaustainer of East Boothbay

AS PRINCIPAL OWNER AND IWE _____ and _____

As surety has been duly licensed as a(an) INNKEEPER OR LODGING HOUSE, under the authority granted the Municipal Officers at 30-A M.R.S.A., Section 3801, within said Town of Boothbay, until the first Monday of May Next and that said principal and surety shall in all respects conform to the provisions of law relating to the business For which this license is issued, lest this obligation shall be voided.

Steve Plaustainer Principal

____ Surety

____ Surety

We hereby approve / deny this application as presented.

Board of Selectmen

____ (date)

Public Hearing date: _____ Receipt #: _____ Date: _____

TOWN OF BOOTHBAY

PUBLIC NOTICE

The Boothbay Board of Selectmen will hold a public hearing on June 12, 2019 at 7:00 p.m. at the Boothbay town offices located at 7 Corey Lane, Boothbay, Me. for the following:

**Dover Used Car Parts, Philip and Annette Main, owners, Map R2 Lots 24A & 24B,
located at 76 Dover Cross Road, Boothbay, Me., renewal of Auto Graveyard/Junkyard
Permit.**

To Register 5/15/19

Run 6/6/19

Application For Automobile Graveyard and/or Junkyard Permit

MUNICIPAL OFFICE USE ONLY

Tentative Date of Hearing June 12, 2019 Application Received 5-15-19
Time of Hearing 7:00 pm Permit No. _____
Place of Hearing Town Office - Boothbay Fee Paid \$ 100.00
Notifications sent by Boothbay Register Date June 6, 2019

To the City/Town Boothbay County Lincoln Maine
I/We Philip Main + Annette Main hereby
make application (in quadruplicate) for a permit to establish, operate or maintain an Automobile
Graveyard and/or Junkyard at the following described location and in accordance with the provisions
of Title 30, Sections 2451-B to 2459, Chapter 481, Public Laws 1966.

Answer all questions in full.

1. Give location of Automobile Graveyard and/or Junkyard 76 Dorr + Cross Rd
Boothbay
2. Is this application made by or for a company, partnership, corporation-individual? _____
3. Is this property leased? No Property owned by Annette + Philip Main
Address: 76 Dorr + Cross Rd
4. How is "yard" screened? — Fence? (Type) _____ Height 8 FT Trees? (Type) _____
Embankment? _____ Gully? _____ Hill? _____ Other? _____
5. How far is edge of "yard" from center of highway? 100 Feet.
6. Can junk be seen from any part of highway? Yes _____ No ✓
7. Was Junkyard Law, Requirements and Fees explained to you? Yes ✓ No _____
8. Is any portion of this "yard" on public property? Yes _____ No ✓
9. Is "yard" within 300 feet of a Public Park, Public Playground, Public Bathing Beach, School,
Church or Cemetery? Yes _____ No ✓
10. When was "yard" established? 1969 By whom? Eleanor Main
11. When was last permit issued? 2017 To whom? Philip + Annette Main

1 Copy of Application to City/Town
1 Copy of Application to Applicant
1 Copy of Application to State Police, Augusta
1 Copy of Application to Dept. of Transportation

(over)

The undersigned certifies that the above information is true and correct to the best of his/her knowledge and that he/she is the owner or agent of the property or that he/she has been duly authorized by the owner, individual, partnership, company or corporation to make this application and to receive the permit under the law.

Signed by: Philip Mann
Annette Mann For: Dover Used Car Parts
Name of Company - Corporation, Partnership, Indiv.

Address: 76 Dover Cross R Boothbay 04537

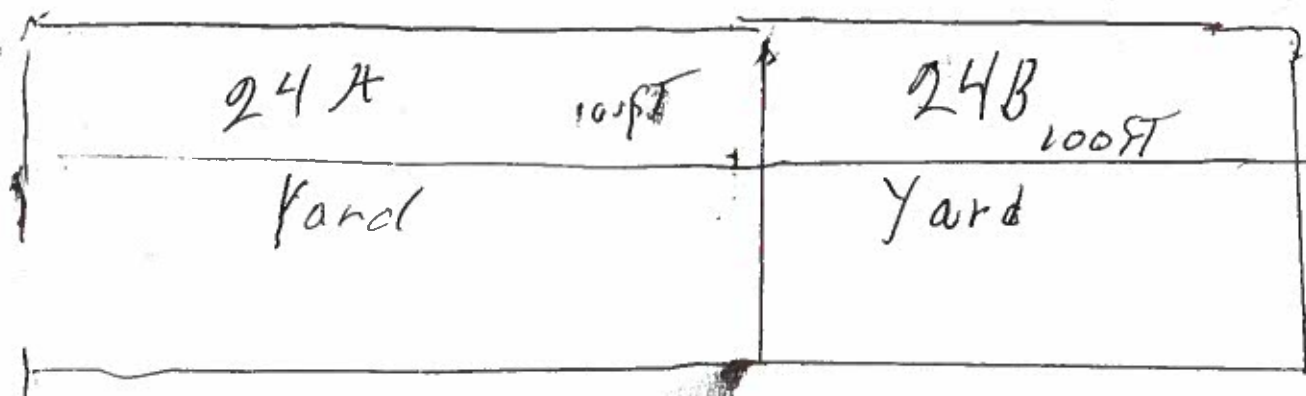
Make complete sketch of "yard." Show footage all sides and location in relationship to adjacent properties. Show distance (in feet) from edge of "yard" to center of highway. Fill in Route Number or Local Road Name. Name of nearest City/Town in each direction. Distance from nearest intersection, bridge or other known reference point.

Tax Map No. R 2
Lot No. 24A + 24B
Zone

Circle Correct N.....
Direction E.....
W.....
S.....

X Steve Lewis, Chair X
X Dale Harmon, Vice X Kristina Ford

X Desiree Scorgia Road Name Michael Tomacilli
or
E To Dover Route No. Cross Rd To W



**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)
10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)
TEL: (207) 624-7220 FAX: (207) 287-3434
EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV**

| DIVISION USE ONLY | |
|--|-----|
| License No: | |
| Class: | By: |
| Deposit Date: | |
| Amt. Deposited: | |
| Cash Ck Mo: | |
| Good SOS & DBA: YES <input type="checkbox"/> NO <input type="checkbox"/> | |

PRESENT LICENSE EXPIRES:

NEW application: ☐ Yes ☒ No

If business is NEW or under new ownership, indicate starting date:

Requested inspection (New Licensees/ Ownership Changes Only) Date : _____ Business hours: _____

INDICATE TYPE OF PRIVILEGE: ☒ MALT ☒ VINOUS ☒ SPIRITUOUS

INDICATE TYPE OF LICENSE:

☒ RESTAURANT (Class I,II,III,IV) ☐ RESTAURANT/LOUNGE (Class XI) ☐ CLASS A LOUNGE (Class X)

☐ HOTEL (Class I,II,III,IV) ☐ HOTEL, FOOD OPTIONAL (Class I-A) ☐ BED & BREAKFAST (Class V)

☐ GOLF COURSE (Class I,II,III,IV) ☐ TAVERN (Class IV) ☐ QUALIFIED CATERING

☐ OTHER: ☐ SELF SPONSORED EVENTS

(QUALIFIED CATERERS ONLY)

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

| Corporation Name: | | Business Name (D/B/A) | |
|---------------------------------|--|---------------------------|--------------|
| 1820 HOUSE RESTAURANT, INC | | 1820 HOUSE | |
| APPLICANT(S) –(Sole Proprietor) | DOB: | Physical Location: | |
| | DOB: | 727 OCEAN POINT ROAD | |
| Address | City/Town | State | Zip Code |
| 727 OCEAN POINT RD | EAST BOOTHBAY | ME | 04544 |
| City/Town | State | Zip Code | |
| EAST BOOTHBAY | ME | 04544 | |
| Telephone Number | Fax Number | Business Telephone Number | Fax Number |
| (207) 633 2800 | 888 779 2848 | (207) 633 2800 | 888 779 2848 |
| Federal I.D. # | Seller Certificate #: or Sales Tax #: 1194009 | | |
| Email Address: | Website: | | |
| aFirmo528@aol.com | SMUGGLERS COVE, INNMAINE.COM | | |

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: 54
2. State amount of gross income from period of last license:
ROOMS \$ 650K FOOD \$ 30K LIQUOR \$ 10K
3. Is applicant a corporation, limited liability company or limited partnership? YES ☒ NO ☐
If Yes, please complete the Corporate Information required for Business Entities who are licensees.
4. Do you permit dancing or entertainment on the licensed premises? YES ☒ NO ☐

5. Do you own or have any interest in any another Maine Liquor License? ☐ Yes ☒ No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License # _____ Name of Business _____

Physical Location _____

City / Town _____

6. If manager is to be employed, give name: _____

7. Business records are located at: 727 OCEAN POINT RD, E BOOTHBAY, ME 0454X

8. Is/are applicants(s) citizens of the United States? YES ☒ NO ☐

9. Is/are applicant(s) residents of the State of Maine? YES ☒ NO ☐

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

| Full Name (Please Print) | DOB | Place of Birth |
|---|------------------------|----------------|
| ALAN FIRPO | 5/28/1955 | PUERTO RICO |
| MARJORIE FIRPO | 8/1/1956 | FLORIDA |
| | | |
| 11. Residence address on all of the above for previous 5 years (Limit answer to city & state) | | |
| Name: ALAN AND MARJORIE FIRPO | City: ROYAL PALM BEACH | State: FLORIDA |
| Name: ALAN AND MARJORIE FIRPO | City: DAYTONA BEACH | State: FLORIDA |
| Name: ALAN AND MARJORIE FIRPO | City: EAST BOOTHBAY | State: MAINE |

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES ☐ NO ☒

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____ (use additional sheet(s) if necessary)

13. Will any law enforcement official benefit directly in your license, if issued?

Yes ☐ No ☒ If Yes, give name: _____

14. Has/have applicant(s) formerly held a Maine liquor license? YES ☒ NO ☐

15. Does/do applicant(s) own the premises? Yes ☐ No ☐ If No give name and address of owner: _____

16. Describe in detail the premises to be licensed: (On Premise Diagram Required) _____

17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES ☒ NO ☐ Applied for: _____

18. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1.5 MILES

Which of the above is nearest? CHURCH

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES ☐ NO ☒

If YES, give details: _____

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: EAST BOSTON, ME on 5/28, 20 19
Town/City, State Date

PLEASE SIGN IN BLUE INK

Alan Firpo
Signature of Applicant or Corporate Officer(s)
ALAN FIRPO
Print Name

Marjorie D. Firpo
Signature of Applicant or Corporate Officer(s)
MARJORIE D. FIRPO
Print Name

FEE SCHEDULE

| | | |
|--|---|------------------|
| FILING FEE: (must be included on all applications)..... | | \$ 10.00 |
| Class I | Spirituos, Vinous and Malt | \$ 900.00 |
| | CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB | |
| Class I-A | Spirituos, Vinous and Malt, Optional Food (Hotels Only) | \$1,100.00 |
| | CLASS I-A: Hotels only that do not serve three meals a day. | |
| Class II | Spirituos Only | \$ 550.00 |
| | CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels. | |
| Class III | Vinous Only | \$ 220.00 |
| | CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts. | |
| Class IV | Malt Liquor Only | \$ 220.00 |
| | CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts. | |
| Class III & IV | Malt & Vinous Only | \$ 440.00 |
| | CLASS III & IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts. | |
| Class V | Spirituos, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) | \$ 495.00 |
| | CLASS V: Clubs without catering privileges. | |
| Class X | Spirituos, Vinous and Malt – Class A Lounge | \$2,200.00 |
| | CLASS X: Class A Lounge | |
| Class XI | Spirituos, Vinous and Malt – Restaurant Lounge | \$1,500.00 |
| | CLASS XI: Restaurant/Lounge; and OTB. | |
| SELF-SPONSORED EVENTS: Qualified Caterers Only | | \$ 700.00 |

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the **Treasurer, State of Maine.**

This application must be completed and signed by the Town or City and mailed to:

Bureau of Alcoholic Beverages and Lottery Operations

Division of Liquor Licensing and Enforcement

8 State House Station, Augusta, ME 04333-0008 (Regular address)

10 Water Street, Hallowell, ME 04347 (Overnight address)

Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: Boothbay, Maine Lincoln
City/Town (County)
On: 6-12-19
Date

The undersigned being: ☒ Municipal Officers ☐ County Commissioners of the
☐ City ☒ Town ☐ Plantation ☐ Unincorporated Place of: Boothbay, Maine

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][2003, c. 213, §1 (AMD) .]

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW) .]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW) .]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD) .]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD) .]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD) .]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW) .]
[2009, c. 81, §§1-3 (AMD) .]

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP) .]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD) .]
[1995, c. 140, §6 (AMD) .]

4. No license to person who moved to obtain a license. [1987, c. 342, §32 (RP) .]

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.
[1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

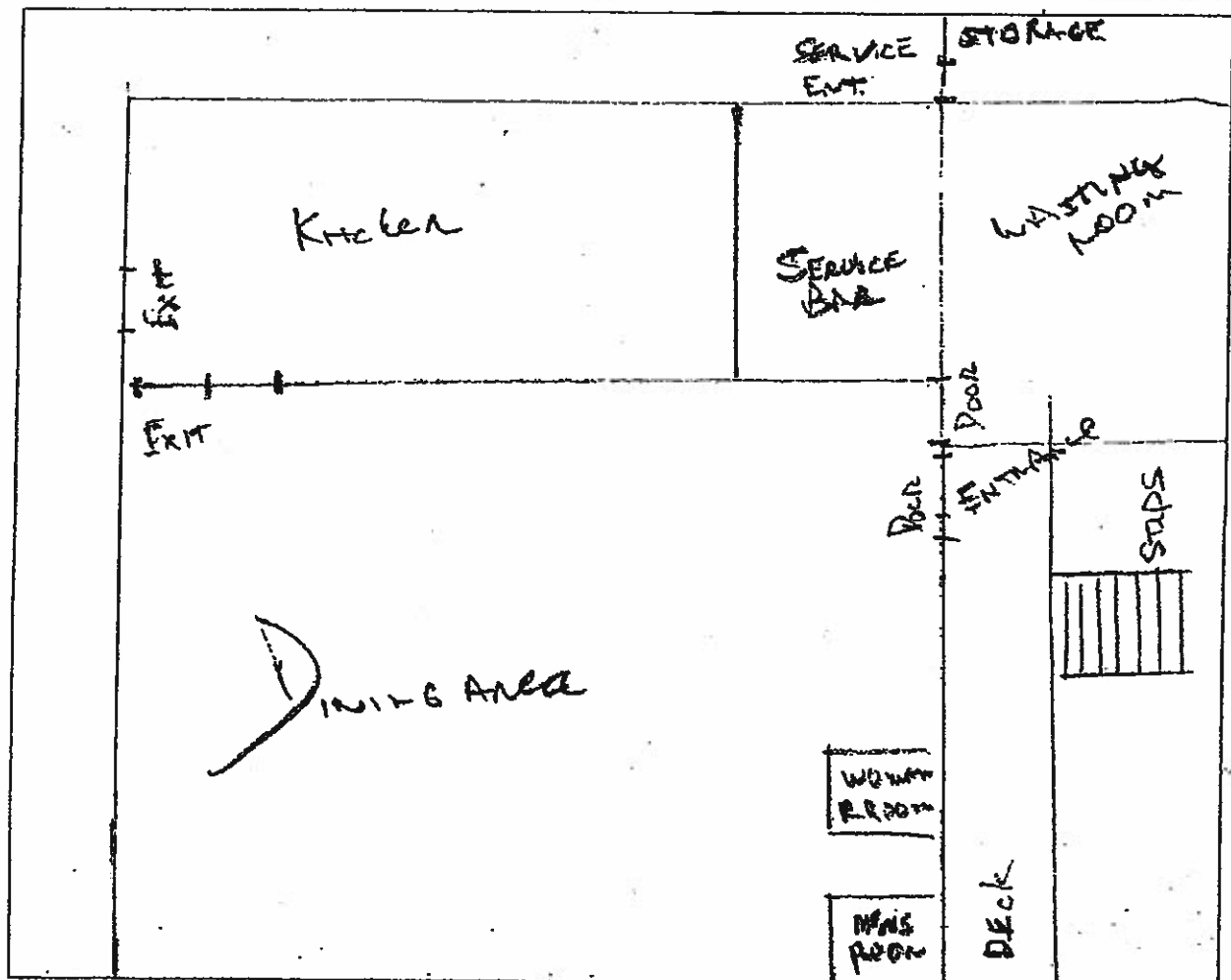
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347 (overnight)
Tel: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@maine.gov



ON PREMISE DIAGRAM (Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.





Division of Alcoholic Beverages and Lottery
Operations
Division of Liquor Licensing and Enforcement

**Corporate Information Required for
Business Entities Who Are Licensees**

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1. Exact legal name: 1820 HOUSE RESTAURANT, INC
2. Doing Business As, if any: 1820 HOUSE
3. Legal Entity's FEIN #: 82-2587736
4. Date of filing with Secretary of State: 8/21/17 State in which you are formed: MAINE
5. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: _____
6. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

| NAME | ADDRESS (5 YEARS) | Date of Birth | TITLE | Ownership % |
|----------------------------|--|-----------------------|------------|-------------|
| ALAN AND MARJORIE FIRPO | 727 OCEAN POINT RD EAST BETHBAM, ME 04544 | A 5/28/55 M 8/1/56 | PRES VP | 50 50 |
| ALAN AND MARJORIE FIRPO | 721 S BEACH ST A307 DAYTONA BEACH FL 32114 | A 5/28/55 M 8/1/56 | PRES VP | 50 50 |
| ALAN AND MARJORIE FIRPO | 120 COCA PLUM CIR ROYAL PALM BEACH, FL 33411 | A 5/28/55 M 8/1/56 | PRES VP | 50 50 |
| " | | | | |

(Stock ownership in non-publicly traded companies must add up to 100%.)

7. If Co-Op # of members: _____ (list primary officers in the above boxes)

8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States? ☐ Yes ☒ No

9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: _____

Date of Conviction: _____

Offense: _____

Location of Conviction: _____

Disposition: _____

Signature:

PLEASE SIGN IN BLUE INK



Signature of Owner or Corporate Officer

5/28/2019
Date

ALAN FIRPO

Print Name of Owner or Corporate Officer

Submit Completed Forms to:

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov

APPOINTMENTS FOR 2018-2019

Secretary

| | A | B | C | D | E |
|----|---|------------------------|-------|------|---|
| 1 | | 2018 Appointee: | | 2019 | |
| 2 | OFFICE APPOINTED TO / BOARD | | | | |
| 3 | | | | | |
| 4 | Town Manager, Tax Collector, Treasurer, | Daniel G. Bryer, Jr. | 1 yr | | |
| 5 | Road Commissioner, Welfare Director, | | | | |
| 6 | Right To Know Officer, Health Officer | | | | |
| 8 | Assessor | John E. O'Donnell, III | 1 yr | | |
| 9 | | | | | |
| 10 | Addressing Officer | Hillary Barrett | 1 yr | | |
| 11 | (Assistant appointed by AP) | Lori Colton | 1 yr | | |
| 12 | | | | | |
| 13 | Animal Control Officer | Mary E. (Betsy) Pratt | 1 yr | | |
| 14 | (ACO appoints) | David L. Pratt | 1 yr | | |
| 15 | | | | | |
| 16 | Asst. Welfare Directors | Tracey Hodgdon Hyson | 1 yr | | |
| 17 | (Welfare Director appoints) | Lynn Maloney | 1 yr | | |
| 18 | | | | | |
| 19 | Constable | David Pratt | 1 yr | | |
| 20 | | | | | |
| 21 | Code Enforcement Officers and Licensed | Lori D. Colton | 1 YR | | |
| 22 | Plumbing Inspectors | Jason Lorrain | 1 yr | | |
| 23 | | | | | |
| 24 | Deputy Tax Collectors | Tracey Hodgdon-Hyson | 1 yr | | |
| 25 | (Tax Collector appoints) | Lynn Maloney | 1 yr | | |
| 26 | | Andrea Lowery | 1 yr | | |
| 27 | | | | | |
| 28 | Deputy Town Clerks | Tracey Hodgdon Hyson | 1 yr | | |
| 29 | (Town Clerk appoints) | Andrea Lowery | 1 yr | | |
| 30 | | | | | |
| 31 | Deputy Treasurer | Tracey Hodgdon Hyson | 1 yr | | |
| 32 | (Treasurer appoints) | | 1 yr | | |
| 33 | | | | | |
| 34 | EMA Director | Clarence Campbell III | 1 yr | | |
| 35 | | | | | |
| 36 | Fire Chief | Richard R. Spofford | 1 yr | | |
| 37 | Chief Spofford appoints his assistants | Gary N. Arsenault | 1 yr | | |
| 38 | | John (Jack) R. Barry | 1 yr | | |
| 39 | | | | | |
| 40 | Harbor Master | Peter G. Ripley | 1 yr | | |
| 41 | (Pete appoints his deputies) | Michael S. Leighton | 1 yr | | |
| 42 | | Bradley Simmons | 1yr | | |
| 43 | | | | | |
| 44 | Highway Foreman | Michael S. Alley | 1 yr | | |
| 45 | | | | | |
| 46 | Shellfish Warden | Nicolas Upham | 1 yr. | | |
| 47 | | | | | |
| 48 | Town Clerk | Lynn Maloney | 1 yr | | |
| 49 | | | | | |
| 50 | | | | | |

APPOINTMENTS FOR 2018-2019

| | A | B | C | D | E |
|----|--|----------------------------|--------------------|-------------------------|----------|
| 51 | | | | | |
| 52 | | | | | |
| 53 | VACANCIES | | Incumbents: | | |
| 54 | Administrative Code Committee | Only one appointed | | Revive ?? | |
| 55 | | | | | |
| 56 | Board of Appeals | 1.) | 3 yrs | Jeanne A. Fuller | |
| 57 | | 2.) | 3 yrs | Stephen L. Malcom | |
| 58 | | 3.) | 3 yrs | Richard W. Perkins | |
| 59 | | | | | |
| 60 | Board of Assessment Review | (3) members + (2) Alt. | 3 yrs | Revive ?? | |
| 61 | | | | | |
| 62 | Boothbay Region Refuse Disposal District | | 3 yrs | Kirk E. Brewer | |
| 63 | | | | | |
| 64 | Planning Board | 1.) | 3 yrs | Bruce Bowler | |
| 65 | | 2.) Alternate | 3 yrs | Dimereze McBride | |
| 66 | | | | | |
| 67 | Port Committee | 1.) | 1 yr | Lee ("Rusty") Court | |
| 68 | | 2.) | 1 yr | Charles E. Fuller | |
| 69 | | 3.) | 1 yr | Barry J. Gibson | |
| 70 | | 4.) | 1 yr | Winslow Russell, Jr. | |
| 71 | | | | | |
| 72 | Shellfish Committee | 1.) | 3 yrs | Stanley W. Barter, Jr. | |
| 73 | | | | | |
| 74 | Ambulance Representatative | 1.) | 1 yr | Dr. Paul Taylor | |
| 75 | | | | | |
| 76 | OATHS ONLY (ELECTED OFFICIALS) | | | | |
| 77 | B-BH CSD Trustee | 1.) | 3 yrs | V. Kevin Anthony | Sworn in |
| 78 | B-BH Superintending Committee | 1.) | 3 yrs | W. Bruce MacDonald | |
| 79 | | | | | |
| 80 | Boothbay Region Water District | Alan Bellows | 3 yrs | | Sworn In |
| 81 | | | | | |
| 82 | Cemetery Committee | 1.) | 3 yrs | Stanley ("Swing") Lewis | |
| 83 | | | | | |
| 84 | Selectman | 1.) <i>Desiree Scordia</i> | 3 yrs | | Sworn In |

For disussion
(whenever).
Let me know
when you
appount.

(Signature)

