

**Board of Selectmen**

Steven C. Lewis, Chairman  
Dale C. Harmon, Vice Chairman  
Chuck Cunningham  
Mike Tomacelli  
Desiree Scordia

**Town Manager**

Daniel Bryer



**Town of Boothbay  
Board of Selectmen Meeting  
Wednesday, November 11<sup>th</sup>, 2020  
7:00 PM  
Agenda**

1. **Pledge of Allegiance**
2. **Public Hearing**
3. **Public Comment**
4. **Approve Minutes-**
5. **Reports- Town Office Reports**
6. **Old Business-** 1. Discussion re: Broadband and Spectrum
7. **New Business-** 1. Ulmer Fund request  
2. CMP pole permit request
8. **Public Comment**
9. **Review Warrants**
10. **Adjourn Meeting**



## Madelyn L. Ulmer Fund

The Madelyn L. Ulmer Fund was established in 1994 to assist a worthy boy or girl from the Town of Boothbay in completing their High School Education. The Selectmen of Boothbay review applications and awards grants to students who are residents of Boothbay and who have a financial need with respect to their High School Education, whether public, private, or home school settings. Please provide as much information as possible to help the Selectmen make an informed decision on your request. Any financial information will be held confidential.

Applicant's Name Della M Hann Date 10/29/2020  
Parent's/ Guardian's names Michelle J Davis  
Address of Property 549 Back Narrows Rd. Boothbay, ME 04537  
Telephone (<sup>mom</sup>Home) 207-380-1646 (<sup>della</sup>Bus.) 207-350-6906 (Cell)

### Purpose of Scholarship Use

Wayne Moore 207-415-1906  
Bonnie Stover 207-633-4434  
Sandy Wheeler 207-350-6797

### Name and Contact Information for three personal References

To help further my education on the  
Harvey Gamage for a semester during my  
junior year.

### Employment History

Babysitting @ Yatch Club for 4 years (2015 - 2019)  
Cabbage Island Clambakes for 2 summers (2019 and 2020)  
Nanny on Cabbage Island for 1 and 3 year old for summer (2020)  
tugboat foodrunner/busser 1 summer (2020)

Amount Requested 1,000

Amount Student has Raised 2,250

+ 5,000 of my summer  
work money

**Selectmen's Signatures:**

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October 2020

Dear Boothbay Selectman

My name is Della Hahn and I'm currently a junior at Boothbay Region High School. I have recently received the opportunity to do a semester on a schooner with Sailing Ships of Maine. This is a fall semester program with academics and hands-on learning. The program starts soon- on October 19 and ends on December 22, 2020.

<https://sailingshipsmaine.org/harvey-gamage>

For the two weeks of this program, students will be studying from home in a protected quarten. Earning semester credits in math, science, social studies and language arts. Along with academic classes, which will all have strong nautical themes, we will have classes that prepare us for the voyage from Maine to Florida on the Harvey Gamage for the following six weeks. Where we will be joining the professional crew on the Harvey Gamage!

I have been looking forward to this type of program since I was in 3th grade. At that time, in the spring of 2013, my brother, Myron Hahn, participated in a semester at sea. I know I will learn an abundance of valuable skills that will stay with me throughout my life. This program will give me the opportunity to broaden my perspective, work well with others in close-quarters, and participate in a team environment.

I have some previous experiences with sailing, racing Optimist and 420 sailboats from the age of 9 to now during spring, summer, and fall seasons at the Boothbay Harbor Yacht Club. I have an interest in learning more about navigation and mapping skills. I'll be able to learn so much through first hand experience on the Harvey Gamage. I'm incredibly grateful that this program has recently become available again.

**Auto Fill Form for:  
4501 - 4502 - 4503**

Notification:

10300702601

Work Order:

801000308981

Field Planner Name: Christina LaGuardia

Field Planner Phone #: 207-629-1833

Date: Sep 10, 2020

☒ Not Published☐ Public Notice of this application has  
been given by publishing the text of the  
same

In:

On:

City / Town: Boothbay

To the:

☐ City☒ Town☐ County of:

Lincoln

Maine

CMP applying for:



Overhead



URD

1. Starting Point: Pole 10

2. Road (State &amp; CMP): Paradise Point Road

3. Direction: Northeasterly

4. Distance: 300 feet

5. Number of Poles: 2

TEL CO:

FairPoint New England

Refer To Field Planner Web Page for selecting  
the appropriate Tel Co.:[Home Page >](#)[Field Planner Resources >](#)[Telco Information](#)

If you only need 1 copy of the 4502 Form, just click "Print Form" A print dialogue will open,  
click print to print all 3 forms.

If you need multiple copies of the 4502 Form, click "Print Form" A print dialogue will open,  
again, click print to print all. After you print all, click "Print Form" again, but this time select  
print range page "3" only and select the number of copies you need

Form 4501

Notification: 10300702601

Work Order: 801000308981

**CENTRAL MAINE POWER COMPANY**  
**APPLICATION FOR POLE LOCATION OR UNDERGROUND LOCATION**

In the City/Town of: Boothbay, Maine

To the:

☐ City☒ Town☐ County of: Lincoln, Maine☒ Central Maine Power hereby applies for permission to:☒ Construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town as described below.☐ Construct and maintain buried cables, conduits, manholes and handholes, together with wire and cables, transformers, cutouts, and other equipment therein, under, along, and across certain streets and highways in said City/Town as described below.☒ Central Maine Power Company and

FairPoint New England

jointly apply for permission to construct and maintain poles together with attached facilities and appurtenances upon, along or across certain streets and highways in said City/Town as described below.

1. Starting Point: Pole 10

2. Road (State &amp; CMP): Paradise Point Road

3. Direction: Northeasterly

4. Distance: 300 feet

5. Number of Poles: 2

☒ Overhead wires shall have a minimum clearance of 18 feet over the public highway and be constructed to conform with the requirements of the National Electric Safety Code.☐ Buried cable facilities shall be placed at a minimum depth of 36 inches under pavement and 30 inches elsewhere and be constructed to conform with the requirements of the National Electric Safety Code.

Any person, firm, or corporation to be adversely affected by this proposed location shall file a written objection with the State Department of Transportation, City, Town or County stating the cause of said objection within fourteen (14) days after the publication of this notice or ninety (90) days after installation of facilities without publication.

☐ Public Notice of this application has been given by publishing the text of the same☒ Not Published

In:

On:

CENTRAL MAINE POWER COMPANY

FairPoint New England

By: Christina LaGuardia

Date: Sep 10, 2020

By: \_\_\_\_\_ Date: \_\_\_\_\_

Form 4502

**Notification:** 10300702601

# CENTRAL MAINE POWER COMPANY

**Work Order:** 801000308981

SKETCH TO ACCOMPANY APPLICATION FOR POLE OR UNDERGROUND LOCATIONS

Page of

**City / Town:** Boothbay

Date: Sep 10, 2020

**Street:** Paradise Point Road

**By: Christina LaGuardia**

Facilities to consist of wood poles and appurtenances with a minimum clearance of wire and cables not less than 21 feet over the public highway, and/or underground facilities to consist of buried cables, conduits, transformers and manholes for operation at 7200 volts to ground single phase. Construction to be suitable for future operation at a voltage not to exceed 22KV to ground single phase. Right-of-way limits indicated are based on the best field information available.

Poles/ Pads are staked. For further information call: Christina LaGuardia at Central Maine Power  
Company tel: 207-629-1833 . Pole/Pad spans shown are approximate.

[illegible]

Form 4503

Notification: 10300702601

Work Order: 801000308981

## LOCATION PERMIT

Upon the Application of Center Maine Power Company and FairPoint New England,  
dated Sep 10, 2020, asking for permission, in accordance with law, to construct and  
maintain poles, buried cables, conduits, and transformers, together with attached facilities and appurtenances  
over, under, along or across certain highways and public roads in the location described in said application,  
permission is hereby given to construct, reconstruct, maintain and relocate in substantially the same location,  
said facilities and appurtenances in the City / Town of Boothbay,  
approximately located as follows:

1. Starting Point: Pole 10
2. Road (State & CMP): Paradise Point Road
3. Direction: Northeasterly
4. Distance: 300 feet
5. Number of Poles: 2

Facilities shall consist of wood poles and appurtenances with a minimum of wire and cable not less than 18 feet over the public highway and/or buried cables or conduit and appurtenances placed a minimum depth of 36 inches under pavement and 30 inches elsewhere, all in a manner conforming to the National Electric Safety Code.

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

Municipal Officers

Office of the \_\_\_\_\_

Received and Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Attest: \_\_\_\_\_

Clerk