



For Office Use Only			
Permit # _____	ATF? _____	Fee _____	
Map# _____		Lot# _____	
Date Received _____	/	/	
Date Paid _____	/	/	Receipt # _____

## Town of Boothbay

1011 Wiscasset Rd.  
P.O. Box 106  
Boothbay, Maine 04537-0106

### SHORELAND ZONING PERMIT APPLICATION

#### For Vegetation Removal

Owner's Name \_\_\_\_\_ Date \_\_\_\_\_

Property's Physical Location \_\_\_\_\_

Owner's Mailing Address (if different) \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Bus.) \_\_\_\_\_ (Cell) \_\_\_\_\_

Tax Map \_\_\_\_\_ Lot \_\_\_\_\_

Zones (Check all that Apply)			
<input type="checkbox"/> Residential	<input type="checkbox"/> Boothbay Village Mixed-Use	<input type="checkbox"/> Commercial Corridor	<input type="checkbox"/> Water Reservoirs Protection -Route-27
<input type="checkbox"/> Coastal Residential	<input type="checkbox"/> East Boothbay Village	<input type="checkbox"/> Manufacturing/Business	<input type="checkbox"/> Well Head Protection
<input type="checkbox"/> Boothbay Village Center	<input type="checkbox"/> Scenic Gateway	<input type="checkbox"/> Maritime Commercial	<input type="checkbox"/> Watershed Protection Overlay
<input type="checkbox"/> Boothbay Village Fringe	<input type="checkbox"/> Rural Mixed Use	<input type="checkbox"/> Water Reservoirs Protection	<input type="checkbox"/> Bigelow Laboratory Contract Zone

Applicant's/Contractor's Name (if not the landowner)

\_\_\_\_\_

Contractor's Address \_\_\_\_\_ Telephone \_\_\_\_\_

TOWN OF BOOTHBAY

**SIGNATURE REQUIRED**

I verify that I am submitting all of the required submittals indicated, as appropriate to this project, on this checklist and I acknowledge that failure to submit all of these requirements may result in my application not being accepted and/or may extend the length of time needed to review the project.

I certify that if this application is granted, I shall conform to the provisions of all Codes and Ordinances for the Town of Boothbay as they may be interpreted by the Municipal Officers and their assigns. All permits will be void unless operations thereunder are significantly completed within one (1) year after the date of permit. Signing authorizes inspections necessary to issue permit, as well as, all inspections necessary to ensure compliance throughout the process.

All information submitted is to the best of my knowledge and ability truthful and correct.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of: ☐ Home Owner -or- ☐ Agent *(If Agent, Letter of Authorization from owner is required.)*

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Property Owner's Taxes are paid? ☐ Yes ☐ No

Signature of Town Tax Collector required \_\_\_\_\_

**PROJECT DESCRIPTION**

**(Required Information)**

1. What is the **existing** use of the property: \_\_\_\_\_

\_\_\_\_\_

2. Description of the proposed work: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Will there be any other development on this property besides or after the vegetation removal?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

4. If yes, what is planned? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOWN OF BOOTHBAY

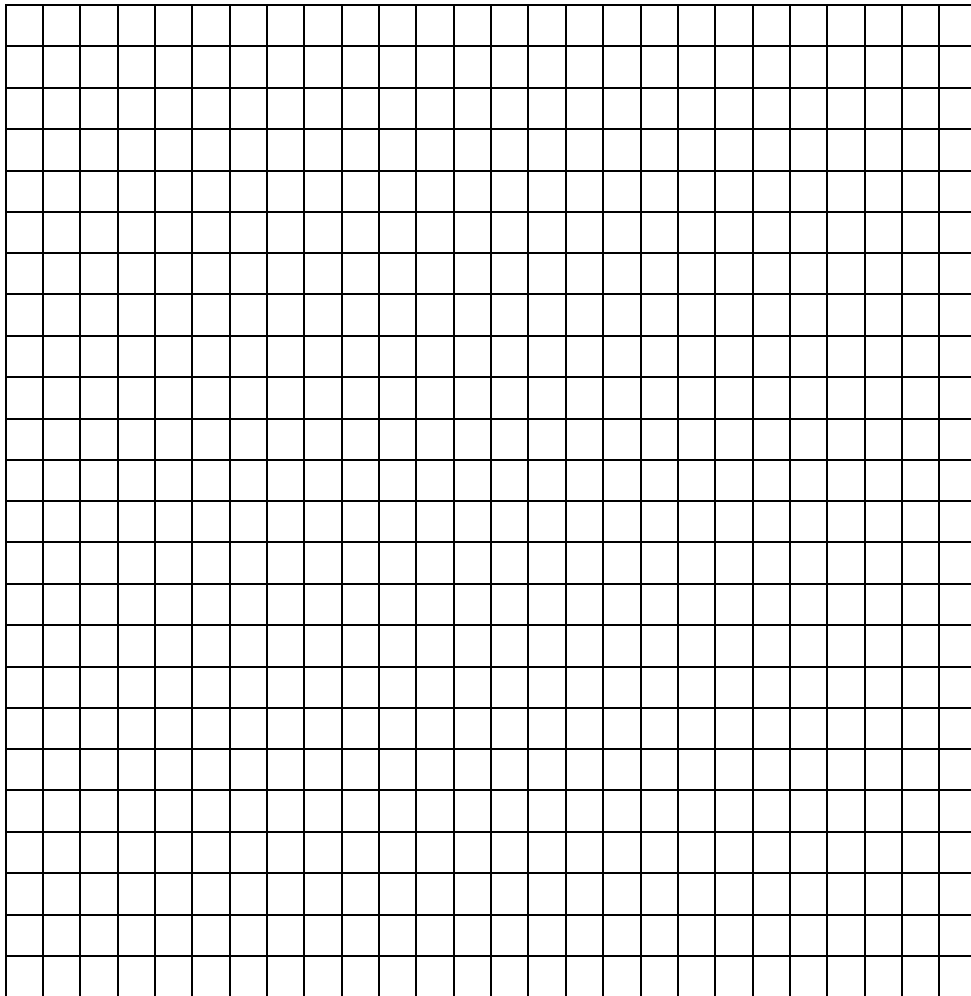
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5. Show on the following pages of this application or other attachments your plans and reasons for removal of vegetation. Plans submitted with this application for vegetation removal may require the assistance of licensed arborists or foresters.
6. Describe plans for erosion control. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Describe plans for vegetation replacement. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Lot Area \_\_\_\_\_ sq ft or \_\_\_\_\_ acres
9. Frontage on road \_\_\_\_\_ ft Frontage on shore \_\_\_\_\_ ft
10. Approximate size of any **existing** openings in the tree canopy on this lot \_\_\_\_\_ (sq ft)
11. Additional openings in the canopy created with this removal \_\_\_\_\_ (sq ft)

**SITE PLAN**  
**SUBMIT A SCALED DRAWING OF THE LOT**  
**(Required Information)**

- A. Lot lines
- B. Area(s) to be cleared of trees and other vegetation
- C. Location of buildings, wells, septic systems, walkways, and driveways
- D. Areas and amounts to be filled or graded
- E. Show setback distances from shoreline, side and rear property lines

For all projects involving filling, grading, or other soil disturbance you must provide a soil erosion control plan describing the measures to be taken to stabilize disturbed areas before, during and after construction. *Use separate sheet(s) of paper if preferred.*



NORTH

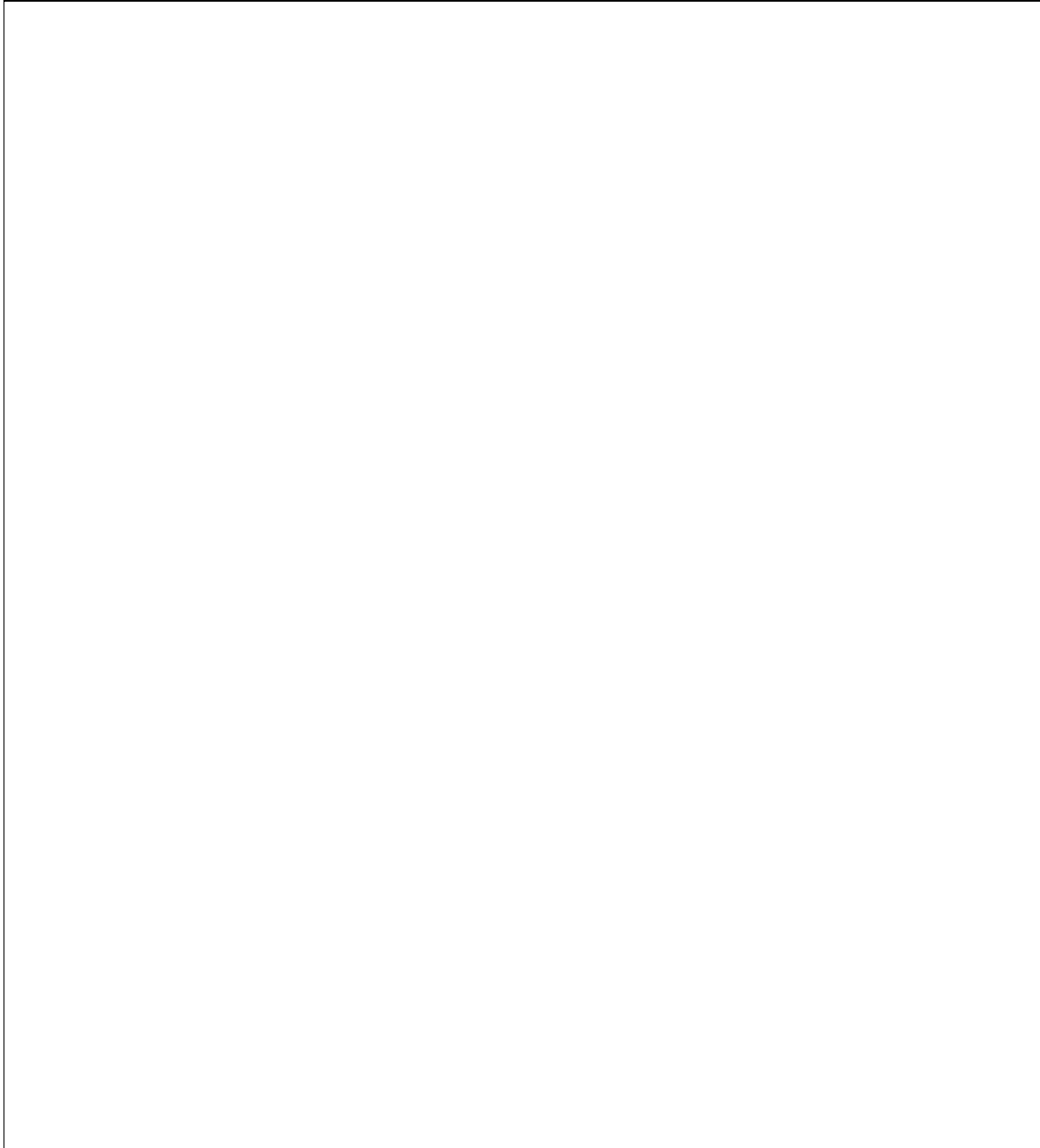


SCALE: 1 side of square = FT.

TOWN OF BOOTHBAY

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**DRAW A SIMPLE SKETCH SHOWING THE GRIDS WITHIN 75 FT OF THE SHORELINE WITH THE EXISTING TREES AND INDICATE THE ONES TO BE REMOVED. NUMBER EACH GRID. *Use separate sheet(s) of paper if preferred.***

A large, empty rectangular box with a thin black border, intended for a hand-drawn sketch. The box is oriented vertically and occupies the central portion of the page.

**\*\*Applicant is advised to consult with the Code Enforcement Officer and appropriate State and Federal agencies to determine whether additional permits, approvals, and reviews are required.**

**FOR TREES WITHIN 75 FEET OF THE HIGH WATER MARK**

1. INDICATE IN THE BOXES BELOW THE TOTAL NUMBER OF POINTS IN EACH GRID.
2. TALLY THE TREES TO BE REMOVED AND THE NUMBER OF POINTS THEY REPRESENT.
3. INDICATE THE TYPE AND SIZE OF THE FIVE SAPLINGS TO REMAIN IN EACH GRID.

<b>Grid #1</b> a. Total number of tree points _____. b. Total points of trees to be removed _____. c. Number of tree points remaining _____. d. Saplings _____. . _____. . _____. . _____	<b>Grid #2</b> a. Total number of tree points _____. b. Total points of trees to be removed _____. c. Number of tree points remaining _____. d. Saplings _____. . _____. . _____. . _____
<b>Grid #3</b> a. Total points of trees to be removed _____. b. Total number of tree points _____. c. Number of tree points remaining _____. d. Saplings _____. . _____. . _____. . _____	<b>Grid #4</b> a. Total number of tree points _____. b. Total points of trees to be removed _____. c. Number of tree points remaining _____. d. Saplings _____. . _____. . _____. . _____
<b>Grid #5</b> a. Total number of tree points _____. b. Total points of trees to be removed _____. c. Number of tree points remaining _____. d. Saplings _____. . _____. . _____. . _____	<b>Grid #6</b> a. Total number of tree points _____. b. Total points of trees to be removed _____. c. Number of tree points remaining _____. d. Saplings _____. . _____. . _____. . _____
<b>Grid #7</b> a. Total number of tree points _____. b. Total points of trees to be removed _____. c. Number of tree points remaining _____. d. Saplings _____. . _____. . _____. . _____	<b>Grid #8</b> a. Total number of tree points _____. b. Total points of trees to be removed _____. c. Number of tree points remaining _____. d. Saplings _____. . _____. . _____. . _____

Use additional paper if more than 8 grids.

For trees between 75 feet and 250 feet of the high water mark, a plan shall be provided showing that less than 40% of the volume of trees (not the number of trees) will be removed from this lot.

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**This Application is:**      **Approved** \_\_\_\_\_      **Denied** \_\_\_\_\_

**If approved with conditions - The following conditions shall apply:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**If Denied – Reason for Denial:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IN APPROVING A SHORELAND ZONING PERMIT, THE PROPOSED USE SHALL COMPLY WITH THE PURPOSES AND REQUIREMENTS OF THE SHORELAND ZONING OVERLAY DISTRICT IN THE LAND USE ORDINANCE FOR THE TOWN OF BOOTHBAY.**

\_\_\_\_\_  
**Code Enforcement Officer**

\_\_\_\_\_  
**Date**