

Board of Selectmen

Chuck Cunningham, Chairman
Steven C. Lewis, Vice Chair
Dale C. Harmon
Russell Pinkham
Julie Roberts
Town Manager
Daniel Bryer



**Town of Boothbay
Board of Selectmen Meeting
Wednesday, January 8th, 2025
6:00 PM
Agenda**

1. **Pledge of Allegiance**
2. **Public Hearing-**
3. **Public Comment**
4. **Approve Minutes**
5. **Reports-**
6. **Old Business**
7. **New Business-** 1. Municipal appointment- Shri Verrill Lincoln County Regional Planning
2. Preliminary Budget
3. Outside Organization Requests
8. **Public Comment**
9. **Review Warrants**
10. **Adjourn Meeting**