

Planning Board

Sam Morris, Chair
Rob Ham
Annette Stormont
Bruce Bowler
Dimesie McBride, Alternate
Peggy Kotin, Alternate



Town of Boothbay Planning Board Meeting
April 17, 2019 at 6:30 PM
Town Office Conference Room
Agenda

1) CALL MEETING TO ORDER

- a) Roll call of Members and other Officials in attendance
- b) Any commentary by the Board or instructions to the audience prior to reviews

2) OLD BUSINESS:

- a) Applicant: Jon & Mariann Bigelow, represented by Becker Construction
 - i) Mailing Address: 15 Marvin Ridge Place, Wilton, CT 06897
 - ii) Tax Map/Lot: R04/0058/A
 - iii) Property Location: 24 Chandler Road
 - iv) Zone: Special Residential, Shoreland Overlay
 - v) Application Review: Applicant seeks approval to renovate an existing home on an existing nonconforming lot.

3) NEW BUSINESS

COMPLETENESS REVIEW: *(The Planning Board, if Planning Board approval is required, shall notify the applicant either that the application is complete, or, if the application is incomplete that additional material is needed to make the application complete. Upon determination that an application is complete, the Board may proceed directly into application review. The Board may or may not take action at this meeting.)*

- a) Applicant: Maria G. Canning Revocable Trust, represented by Joe LeBlanc
 - i) Mailing Address: 126 Hersey Street, Portland, ME 04537
 - ii) Tax Map/Lot: R04/61/1
 - iii) Property Location: 41 Albion Point Road
 - iv) Zone: Special Residential, Shoreland Zone

- v) Application Review: Applicant seeks approval to rebuild and modify a PT wood 6' x 90' pier with granite crib supports, 3' x 50' aluminum ramp and a 14' x 40' PT wood float.

4) **OTHER BUSINESS:**

PRE-APPLICATION: *(Pre-application Meeting. An applicant may appear informally at a regular meeting of the Planning Board to informally discuss a proposed development. No fees shall apply, and no binding commitment shall be made between the applicant and the Planning Board.)*

a) Applicant: None.

i) Application Review:

ii) Review of:

5) **APPROVE MINUTES:** March 20, 2019

6) **ADJOURN MEETING**