Planning Board Sam Morris, Chair Rob Ham Annette Stormont Bruce Bowler Dimsie McBride, Alternate Peggy Kotin, Alternate



# Town of Boothbay Planning Board Meeting July 17, 2019 at 6:30 PM Town Office Conference Room

Agenda

## 1) <u>CALL MEETING TO ORDER</u>

- a) Roll call of Members and other Officials in attendance
- b) Any commentary by the Board or instructions to the audience prior to reviews

### 2) OLD BUSINESS:

#### 3) <u>NEW BUSINESS</u>

<u>COMPLETENESS REVIEW</u>: (The Planning Board, if Planning Board approval is required, shall notify the applicant either that the application is complete, or, if the application is incomplete that additional material is needed to make the application complete. Upon determination that an application is complete, the Board may proceed directly into application review. The Board may or may not take action at this meeting.)

a) Applicant: Raymond Egan

ANNETTE

- i) Mailing Address: PO Box 613, Boothbay. ME 04537
- ii) Tax Map/Lot: R6/66 & R6/104
- iii) Property Location: 60 Bottle Cove Road
- iv) Zone: General Residential, Shoreland Overlay
- v) Application Review: Applicant seeks approval to harvest timber on his property to comply with the State Tree Growth Program.

b) Applicant: Lester Spear, Represented by Knickerbocker Group

- i) Mailing Address: 789 Wiscasset Road
- ii) Tax Map/Lot: R07/15/A
- iii) Property Location: 789 Wiscasset Road
- iv) Zone: C3, Water Reservoirs Protection District
- v) Application Review: Applicant seeks approval to demolish existing structures, construct a new building, demolish existing pavement parking lot, rebuild parking lot, install underground power and roadside median.

#### 4) <u>OTHER BUSINESS</u>:

<u>PRE-APPLICATION:</u> (*Pre-application Meeting. An applicant may appear informally at a regular meeting of the Planning Board to informally discuss a proposed development. No fees shall apply and no binding commitment shall be made between the applicant and the Planning Board.*)

- a) Applicant:
  - i) Address:
  - ii) Map/Lot:
  - iii) Review of:
- 5) <u>APPROVE MINUTES:</u> June 19
- 6) ADJOURN MEETING